Docket No. <u>3635-4000</u>



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

plicant(s):

Stephen J. HODGDON et al.

Group Art Unit:

3624

Serial No.:

09/259,770

Examiner:

Jagdish PATEL

Filed:

February 26, 1999

For:

METHOD OF RISK MANAGEMENT AND OF ACHIEVING A RECOMMENDED ASSET ALLOCATION AND WITHDRAWAL STRATEGY, AND COMPUTER-READABLE MEDIUM, APPARATUS AND COMPUTER PROGRAM THEREOF

### AMENDMENT FEE TRANSMITTAL

Commissioner for Patents
Washington, DC 20231

Sir:

Aug 2 8 2002

Transmitted herewith is an Amendment for the above-identified application.

GROUP 3600

The additional fee has been calculated as shown below:

#### **CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	32 -	89	0 .	\$18.00/ \$9.00	\$ 0.00
Independent Claims	7 -	29	0	\$84.00/ \$42.00	\$ 0.00
Multiple Dependent Claims	(If claims adde Claim(s) and the application before (\$140.00 for sm	\$ 0.00			
				TOTAL	\$ 0.00

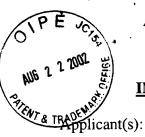
<sup>\*</sup>Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

Docket No. 3635-4000

	Small entity status is or has been claimed. Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$				
	Pages Sequence Listing				
	Computer disk(s) containing substitute Sequence Listing				
	Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitut Sequence Listing are the same.				
	A check in the amount of \$ to cover the filing fee is attached.				
	Charge fee to Deposit Account No. <u>13-4500</u> , Order No A DUPLICATE COPY OF THIS SHEET IS ATTACHED.				
X	The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. <u>13-4500</u> , Order No. <u>3635-4000</u> . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.				
Dated:	August 22, 2002 By:	Respectfully submitted, MORGAN & FINNEGAN, L.L.P.  Matthew K. Blackburn Registration No. 47,428			

Correspondence Address:

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# **EXPRESS MAIL CERTIFICATE**

Express Mail Label No.:

EV 094 906 652 <u>US</u>

Date of Deposit:

August 22, 2002

I hereby certify that the following attached paper(s) and/or fee

RECEIVED

AUG 2 8 2002

Amendment under 37 C.F.R. §1.111 (24 pages);

2. Amendment Fee Transmittal (No Fee Due) (2 pages);

Return Postcard 3.

Gnuup 3600

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to: BOX: NO FEE, Commissioner for Patents, Washington, DC 20231

Jafet N. Cotto

(Typed or printed name of person mailing papers(s) and/or fee)

of person mailing paper(s) and/or fee)

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